

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mud Spring No. 2 through an undeveloped spring for Recreation (wildlife) purposes. The point of diversion of water from the source is as follows: NW 1/4 Section 14, T.22S., R.58E., M.D.B.&M., or at a point from which the SE corner of said Section 14, bears N. 22° 49' E. a distance of 1,842 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

State of Nevada, Department of Conservation and
Name of appropriator Natural Resources, Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0016 c.f.s., but not to exceed 0.365 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation September 3, 1929

Description of works of diversion, manner and place of use:

The spring is located among a growth of trees in a small wash. The spring has not been developed. The water from the spring flows down the wash where it is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The place of use is the NW 1/4 of Section 14, T.22S., R.58E., M.D.B.&M.

*This certificate changes the manner of use of Permit 9045, Certificate 2288, therefore the date of priority remains the same as Permit 9045, Certificate 2288.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 25th day of JUNE, A.D. 19 82

County Records.

State Engineer